**Missouri Nonpublic School Accrediting Association**

***HIGH SCHOOL ANNUAL REPORT FORM***

***(Use the tab key or arrows to move between fields)***

**SCHOOL DATA**

CURRENT SCHOOL YEAR **2023-2024** DATE COMPLETED: Click or tap to enter a date.

YEAR OF LAST SCHOOL IMPROVEMENT PLAN: Choose an item.

SCHOOL: Click or tap here to enter text.

ADDRESS: Click or tap here to enter text.

City/Sate: Click or tap here to enter text. Zip: Click or tap here to enter text.

ADMINISTRATOR: Click or tap here to enter text.

PHONE NUMBER: Click or tap here to enter text.

ENROLLMENT: (Grades: Choose an item. through: Choose an item. )   
TOTAL ENROLLMENT: (Current Year) Click or tap here to enter text.

**Does the school offer a Special Education program?** Choose an item.

STATUS OF SCHOOL IN PREVIOUS YEAR: Choose an item.

**INDICATORS OF MEMBERSHIP**

Please select YES from the drop down menu for all the indicators that the school fulfills. If the indicator is only partially fulfilled or not fulfilled at all, select NO. An explanation of the circumstances preventing the fulfillment of particular indicator(s) and the steps that will be taken to address these indicators must be included on page 5 of this form.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Membership & Philosophy** | | **Leadership** | | **Personnel** | | **Curriculum** | |
| **1A** | Choose an item. | **3A** | Choose an item. | **4A** | Choose an item. | **5A** | Choose an item. |
| **1B** | Choose an item. | **3B** | Choose an item. | **4B** | Choose an item. | **5B** | Choose an item. |
| **1C** | Choose an item. | **3C** | Choose an item. | **4C** | Choose an item. | **5C** | Choose an item. |
| **1D** | Choose an item. | **3D** | Choose an item. | **4D** | Choose an item. | **5D** | Choose an item. |
| **1E** | Choose an item. | **3E** | Choose an item. | **4E** | Choose an item. | **5E** | Choose an item. |
| **1F** | Choose an item. | **3F** | Choose an item. | **4F** | Choose an item. | **5F** | Choose an item. |
|  |  | **3G** | Choose an item. | **4G** | Choose an item. | **5G** | Choose an item. |
| **Climate** | | **3H** | Choose an item. | **4H** | Choose an item. | **5H** | Choose an item. |
| **2A** | Choose an item. | **3I** | Choose an item. | **4I** | Choose an item. | **5I** | Choose an item. |
| **2B** | Choose an item. | **3J** | Choose an item. | **4J** | Choose an item. |  |  |
| **2C** | Choose an item. | **3K** | Choose an item. | **4K** | Choose an item. |  |  |
| **2D** | Choose an item. | **3L** | Choose an item. | **4L** | Choose an item. |  |  |
| **2E** | Choose an item. | **3M** | Choose an item. |  |  |  |  |
| **2F** | Choose an item. | **3N** | Choose an item. |  |  |  |  |
| **2G** | Choose an item. | **3O** | Choose an item. |  |  |  |  |
| **2H** | Choose an item. | **3P** | Choose an item. |  |  |  |  |
| **2I** | Choose an item. |  |  |  |  |  |  |
| **2J** | Choose an item. |  |  |  |  |  |  |
| **2K** | Choose an item. |  |  |  |  |  |  |
| **2L** | Choose an item. |  |  |  |  |  |  |
| **2M** | Choose an item. |  |  |  |  |  |  |

Page 2

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Instruction** | | **Services** | | **Facilities** | | **Finance and Planning** | |
| **6A** | Choose an item. | **7A** | Choose an item. | **8A** | Choose an item. | **9A** | Choose an item. |
| **6B** | Choose an item. | **7B** | Choose an item. | **8B** | Choose an item. | **9B** | Choose an item. |
| **6C** | Choose an item. | **7C** | Choose an item. | **8C** | Choose an item. | **9C** | Choose an item. |
| **6D** | Choose an item. | **7D** | Choose an item. | **8D** | Choose an item. | **9D** | Choose an item. |
| **6E** | Choose an item. | **7E** | Choose an item. | **8E** | Choose an item. | **9E** | Choose an item. |
| **6F** | Choose an item. | **7F** | Choose an item. | **8F** | Choose an item. | **9F** | Choose an item. |
| **6G** | Choose an item. | **7G** | Choose an item. | **8G** | Choose an item. | **9G** | Choose an item. |
| **6H** | Choose an item. | **7H** | Choose an item. | **8H** | Choose an item. | **9H** | Choose an item. |
| **6I** | Choose an item. | **7I** | Choose an item. | **8I** | Choose an item. | **9I** | Choose an item. |
| **6J** | Choose an item. | **7J** | Choose an item. | **8J** | Choose an item. | **9J** | Choose an item. |
|  |  | **7K** | Choose an item. | **8K** | Choose an item. |  |  |
|  |  | **7L** | Choose an item. | **8L** | Choose an item. |  |  |
|  |  | **7M** | Choose an item. | **8M** | Choose an item. |  |  |
|  |  | **7N** | Choose an item. | **8N** | Choose an item. |  |  |

**Supplemental Program Indicators of Membership**

Complete only for the programs you have at your school

|  |  |
| --- | --- |
| **Special Education Program** | |
| **10A** | Choose an item. |
| **10B** | Choose an item. |
| **10C** | Choose an item. |
| **10D** | Choose an item. |
| **10E** | Choose an item. |
| **10F** | Choose an item. |
| **10G** | Choose an item. |
| **10H** | Choose an item. |
| **10I** | Choose an item. |

Page 3

**PLAN FOR IMPROVEMENT**

Please list activities/strategies implemented during the current (2023-2024) school year.

Page 4

**PLAN FOR IMPROVEMENT**

Please list activities/strategies to be implemented in the next (2024-2025) school year.

Page 5

**CURRENT DEVIATIONS IN INDICATORS**

Give a brief explanation of circumstances that prevent the fulfillment of any of the indicators to which a "no" was given on pages 1-2. Also include the steps that will be taken to address this indicator. (Include a separate sheet if necessary.)

MEMBERSHIP INDICATOR NUMBER EXPLANATION OF DEVIATION IN INDICATORS

Page 6

**CITED VIOLATIONS FROM PREVIOUS YEAR**

List below the violations cited by the Association in the previous school year's report. Explain progress made. (Use a separate sheet if necessary.)

INDICATOR NUMBER: EXPLANATION OF PROGRESS MADE

All material included on this Annual Form is accurate and complete.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Administrator

***Return this form to your Sponsoring Agency with annual dues payable to your Sponsoring Agency.***

FOR USE OF SPONSORING AGENCY:

It is the opinion of the Sponsoring Agency of this school that all policies and procedures of said agency are adequately followed and that the school’s Plan for Improvement demonstrates a viable plan for school improvement.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Sponsoring Agency Director

Revised January 2024